

Grantee's Mailing Address: Post Office Box 3723, Park Place Branch, Greenville,
South Carolina 29608

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
FILED
AUG 15 11 21 AM '80
DONNIE HEJAZ HOLDING CORPORATION
R.H.C. WERSLEY

1131-250

KNOW ALL MEN BY THESE PRESENTS, that
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

One Hundred and No/100 (\$100.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

JOE E. HOOPER, his heirs and assigns, forever:

ALL that certain piece, parcel or tract of land, situate, lying and being in
the State of South Carolina, County of Greenville, being known as 2.27 acres,
more or less, as shown by a plat prepared by Carolina Surveying Co. on November
30, 1979, and according to said, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Ramsgate Club Road, which iron pin is the joint
corner of property of the Grantor herein and R. A. Riddle; running thence
along the easterly side of Ramsgate Club Road N. 18-58 W. 163.5 feet to an iron
pin; thence N. 57-36 E. 491.5 feet to a point; thence S. 63-27 E. 135 feet
to a point; thence S. 37-22 W. 289.2 feet to an iron pin; thence S. 67-25 W.
332.6 feet to the point of BEGINNING.

This is a portion of the property conveyed the Grantor herein by North Western
Financial Investors by deed dated June 22, 1979 and recorded in the R.M.C.
Office for Greenville County, South Carolina, on June 22, 1979, in Deed Volume
1105, at Page 334. - 19-130- 583.1-1-2.5

This conveyance is made subject to any and all existing reservations, easements,
rights-of-ways, zoning ordinances and restrictions or protective covenants
that may appear of record, on the recorded plat(s) or on the premises.

This conveyance is made subject to the following restrictive covenants:

1. All lots shall be used for only single family residences. No structures shall be erected, altered, placed or permitted to remain on any residential bulding plot other than one detached single family dwelling.
2. No trailer, basement, tent, shack, garage, barn or other building erected in this Subdivision shall at any time be used as a residence, tmeporarily or permanently, nor shall any structure of a temporary nature or character be used as a residence.
3. No dwelling shall be erected which contains less than 1,800 square feet on its ground floor, exclusive of porches, carports, attached garages, and breeze-ways

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 24th day of March 19 80. HEJAZ HOLDING CORPORATION (SEAL)
SIGNED, sealed and delivered in the presence of:

By: Winfred E. Kennedy President
Sam J. Bishop Secretary
A Corporation

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of March 19 80 .
Joe E. Hooper (SEAL)
Notary Public for South Carolina.
My Commission expires: 11/4/80

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____
(CONTINUED ON NEXT PAGE)

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